



**PRODUCING CATEGORIES**

Please check one category below:

**CHAIRMAN'S CLUB PREMIER MEMBERSHIP:** Any company or individual that contributes \$25,000.00 or more for a single membership will automatically be classified a Chairman's Club Member. This membership category includes:

- 10- Employee participants with MOGA at no additional cost.
- 2- Complimentary tickets to all MOGA dinners and lunches for the calendar year.
- 2- print or digital weekly Michigan Oil and Gas News Subscriptions.
- Online access to the Michigan Petroleum Directory
- First opportunity access to sponsor Diamond and Platinum levels for MOGA events.
- Acknowledgment of your elite membership status on MOGA's website and event programs.
- Attendance at a private recognition event with the Chairman of the Board.

***\*The cost of golf for the Annual Picnic is not included as part of this membership***

**PRODUCING-ACREAGE MEMBERSHIP:** Any person, firm, association, co-partnership, or corporation owning or controlling oil or gas production or undeveloped acreage in Michigan shall be classified as a Producing-Acreage Member. Annual dues shall be calculated at three dollars (\$3.00) for every one-thousand dollars (\$1,000) gross revenue received for Michigan crude oil sold (including member's working interest, overrides and royalties in such oil production sold, and three dollars (\$3.00) for every one-thousand dollars (\$1,000) gross revenue received for Michigan gas sold (including member's working interest, overrides and royalties in such gas sold), plus ten cents per acre on all held acreage, non-productive of oil or gas in Michigan; provided, however, that the dues payment to the Association shall not be less than twenty five hundred dollars (\$2,500) nor more than twenty-thousand dollars (\$20,000) per annum. (Exceptions to the upper limit for mergers, acquisitions, and others, are allowed and encouraged as additional dues contributions in any given calendar year.)

- 5- Employee participants with MOGA at no additional cost.  
\*For each additional employee participant, \$100.00 will be added to your annual membership dues.
- 2- print or digital monthly Michigan Oil and Gas News Subscriptions.
- Online access to the Michigan Petroleum Directory

### PRIMARY CONTACT DETAILS

Name of Applicant: \_\_\_\_\_

(Person, firm, association, co-partnership, or corporation.)

Primary Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Primary Contact Email: \_\_\_\_\_

Alternate Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Billing Contact is the same as Primary Contact.**

### BILLING CONTACT DETAILS

Billing Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Billing Contact Email: \_\_\_\_\_

Alternate Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Advertising Contact is the same as Primary Contact.**

### ADVERTISING CONTACT DETAILS

Advertising Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Advertising Contact Email: \_\_\_\_\_

**EMPLOYEE PARTICIPANTS**

1. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

2. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

3. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

4. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

5. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

*(Chairman's Club 6-10) or \$100 per each employee participant add-on at the Producing-Acreage Level*

6. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

7. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

8. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

9. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

10. Employee Participant Name: \_\_\_\_\_ Title: \_\_\_\_\_

Employee Participant Contact Email: \_\_\_\_\_

**MOGN DIGITAL SUBSCRIPTION**

**Subscription 1- Included in membership category**

- I would Like a digital weekly
- I would Like a print weekly

\*NOTE- If you would like more than 2 print or digital subscriptions, see the order form for add-ons.

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**Subscription 2- Included in membership category**

- I would Like a digital weekly
- I would Like a print weekly

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Mailing Address: \_\_\_\_\_

**PRODUCER DUES COMPUTATION**

**YES!** I elect to be in the Chairman’s Club and will contribute \$25,000 or more for my annual dues.

**Step 1: Production:**

**2023 Crude Oil Gross Revenue**  **x 0.0030 = TOTAL \$** \_\_\_\_\_  
\$ (Gross revenue/\$1,000 x \$3.00)

**2023 Natural Gas Gross Revenue**  **x 0.0030 = TOTAL \$** \_\_\_\_\_  
\$ (Gross Revenue/\$1,000 x \$3.00)

**Undeveloped Acres as of 12-31-22**  **x \$0.10 = TOTAL \$** \_\_\_\_\_  
(Total Undeveloped Michigan acreage held, as of Dec. 31, 2023 at \$0.10 per acre)

**Step 2: Sub-Total (add all 3 totals from above)** **SUB-TOTAL \$** \_\_\_\_\_

**\$20,000**  **MAXIMUM DUES \$** \_\_\_\_\_

**\$2,500**  **MINIMUM DUES \$** \_\_\_\_\_

**Yes! I would like to make an additional contribution as a one-time donation to support our education work.**

**2024 DUES TOTAL \$** \_\_\_\_\_

**Submitted By:** \_\_\_\_\_ **Date:** \_\_\_\_\_